



EVERYTHING BUT A LAKE

TENTATIVE COUNCIL AGENDA

City of Lake City, Iowa

Lake City Council Chambers

REGULAR MEETING

6PM, MONDAY, FEBRUARY 16, 2026

1. Call to Order & Pledge of Allegiance 6 PM

2. Consent Agenda: *All items will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.*

- a. Agenda
- b. Minutes from the February 2, 2026 Council Meeting
- c. Summary List of Claims

3. Citizens to Address the Council: (Limit to 3 minutes each—no Council action)

4. Sheriff's Update:

5. Public Hearing:

6. Council Agenda:

- a. Review & Approve Resolution 2026-11: Approving 28E Agreement with Calhoun County Sheriff's Office
- b. Well No. 6 & Well No. 7 Project Update + Change Order No. 1
- c. Wastewater Project Update & Schedule
- d. Discuss & Possibly Approve Calhoun County Economic Development Corporation's Tourism Grant Match
- e. Resolution 2026-10: Appointing the City Administrator as Representative to the Calhoun County Economic Development Corp.
- f. Discuss Nuisance Abatement Progress & Possibly Set Spring Clean Up Day
- g. Approve Resignation Letter from Pool Manager
- h. Discuss Hiring New Pool Manager
- i. Set Pool Wages and Authorize Hiring of Pool Staff
- j. Discuss and Possibly Approve Quote for Mower for FY 27 Budget
- k. Discuss and Possibly Approve Snowplow Lease Proposal for FY 27 Budget
- l. Discuss Current & Proposed Garbage Rate Increases for FY27 Budget
- m. Discuss Current & Proposed Water Rate Increases
- n. Set Budget Workshop: Part 4
- o. Closed Session: Pursuant to Iowa Code 21.5: To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.
- p. Action from closed session

7. Clerk's Update:

8. Department Head Updates:

9. Mayor/Council Discussion/Updates:

10. Date of Next Council Meeting: Monday, March 2, 2026: Starting at **6:00 P.M.**

11. Adjournment.